

**UNIVERSITY OF LADAKH,**  
**OFFICE OF THE REGISTRAR, LEH**  
(Silk Route Rest House, TRC, Leh)  
[www.universityofladakh.org.in](http://www.universityofladakh.org.in)

**Corrigendum**

Subject: Corrigendum regarding experience certificate and permanent address in respect of various non-gazetted posts of the University of Ladakh.

In continuation to Advertisement Notice No. 01 of 2020 dated 02.01.2020, issued vide endorsement of even number, it is notified that candidates applying for the posts of Head Assistant, Junior Librarian and Accountant, must submit their experience certificates along with the application forms.

Further, for the convenience of applicants, the format in respect of permanent address is enclosed.

Sd/-  
(Imteeaz Kacho),  
**Registrar,UOL**

No.Registrar/UOL/Leh/Recruitment-NG/32/2019

03.01.2020

**Copy to the:**

- i) Commissioner/Secretary to Government, Higher Education Department, Union Territory Administration of Ladakh for information.
- ii) Deputy Commissioner/Chief Executive Officer, LAHDC, Kargil for information.
- iii) Deputy Commissioner/Chief Executive Officer, LAHDC, Leh for information.
- iv) Deputy Director, District Employment & Counselling Centre, Leh/Kargil for information.
- v) Controller of Examinations, University of Ladakh for information.
- vi) Principal, EJM College, Leh for information.
- vii) Principal, Government Degree College, Kargil for information.
- viii) Programme Head, All India Radio, Kargil/Leh with the request to give wide publicity.
- ix) Assistant Director, Information, Leh/Kargil with the request to give wide publicity.

**CERTIFICATE**

This is to certify that Mr./Ms.....

S/o-D/o..... is a permanent resident

of .....

**Gazetted Officer**  
(with name, designation & stamp)

Date: \_\_\_\_\_

Place: \_\_\_\_\_